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## AMENDMENT TRANSMITTAL LETTER

Docket No.  
OHT-0018

Application No.  
10/602,875-Conf. #2244

Filing Date  
June 25, 2003

Examiner  
C. A. Hannon

Art Unit  
2618

Applicant(s): Masahito Honda

Invention: SLIDE-TYPE MULTI-DIRECTIONAL INPUT KEY

### TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	15	- 20 =	0	x 50.00	0.00
Independent Claims	2	- 3 =	0	x 200.00	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					0.00

☒ Large Entity

☐ Small Entity

☒ No additional fee is required for this amendment.

☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.

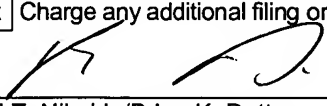
☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.

☐ Payment by credit card. Form PTO-2038 is attached.

☒ The Director is hereby authorized to charge and credit Deposit Account No. 18-0013  
as described below. A duplicate copy of this sheet is enclosed.

☒ Credit any overpayment.

☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

  
David T. Nikaido/Brian K. Dutton  
Attorney/Agent Reg. No.: 22,663/47,255

Dated: December 12, 2006

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Docket No.: OHT-0018  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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In re Patent Application of:  
Masahito Honda

Application No.: 10/602,875

Confirmation No.: 2244

Filed: June 25, 2003

Art Unit: 2618

For: SLIDE-TYPE MULTI-DIRECTIONAL INPUT  
KEY

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Examiner: C. A. Hannon

**RESPONSE TO NON-FINAL OFFICE ACTION**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

This is in response to the Office Action dated September 12, 2006.

**A listing of the Claims** begins on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.